BREAKING THE RULES



TOGETHER

WE ARE UNSTOPPABLE

This toolkit is a living document and a joint effort of all the communities connected to Sering-Belgium, Formaat-the Netherlands, Katy Rubin - United Kingdom and Umtapo - South Africa. We thank all of them of never accepting nonsense as common sense. Let us continue the fight for human rights.

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CHANGING THERUES

LT is used to challenge existing unfair laws, regulations, rules and implicit social norms. Do you feel that something needs to be changed at either (inter) national or community level? Then this is the toolkit for you!

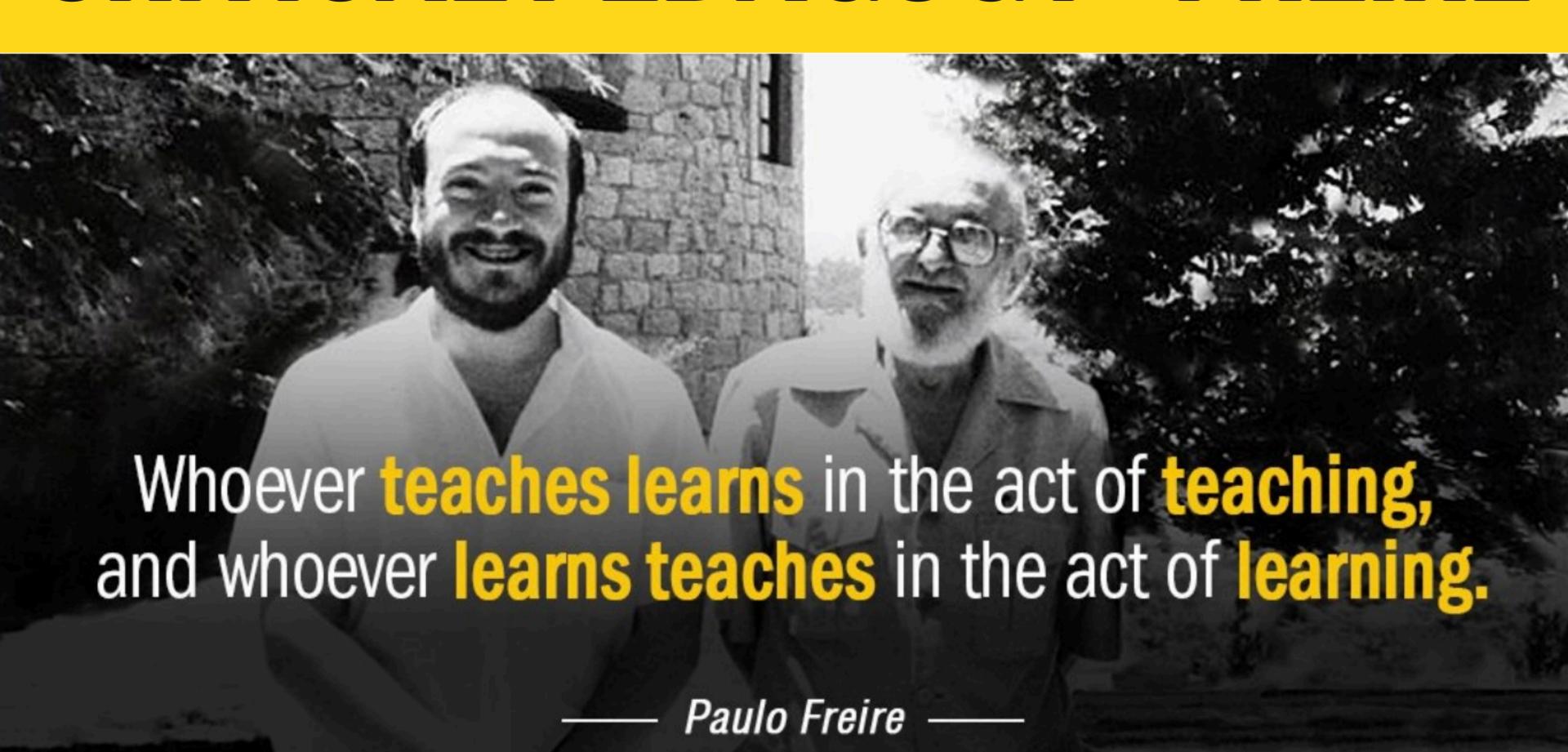


IN THIS TOOLST

We invite you to embark on this empowering journey, as you harness your creativity, critical thinking, and passion for social justice. Together, let us challenge the status quo, amplify the voices of the youth, and shape a future where active citizenship and positive change go hand in hand.



CRITICAL PEDAGOGY - FREIRE



POWER TO THE PEOPLE

REC

ARUN NAICKER

UMTAPO

SOUTH AFRICA

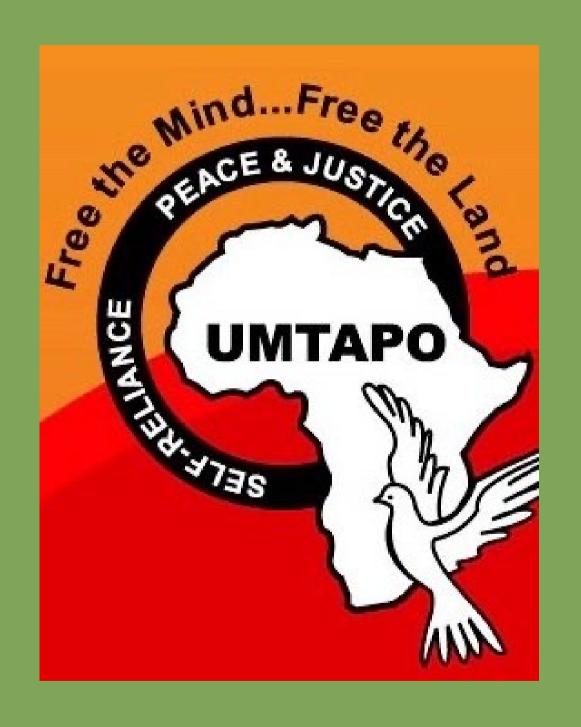


Listen to human rights activist Arun Naicker and hear more about critical pedagogy and how to rise up together against injustice

PRACTISING FREIRE

• REC

ARUNNAICKER
UMTAPO
SOUTH AFRICA



Arun Naicker explains how to create a learning space.



THEATRE

OF THE OPPRESSED

Theatre of the oppressed was created by Brazilian activist Boal. It is a participatory methodology where communities who are facing social injustice are invited to explore and transform the reality they live in



Listen to the founder of the methodology, Augusto Boal, and see how he works in this video. He explains how crucial a good facilitator is, which in TO is called the joker. The joker is a difficultator: a facilitator who asks critical questions and guides the group

Tree of the Theatre of the Oppressed · REC Legislative Theatre • REC Direct **Actions** Invisible Theatre Theatre, • REC Newspaper Theatre • REC Rainbow Image of Desire • REC Theatre • REC Games Solidarity Multiplication Economy **Politics** Philosophy History **Ethics**

Boal, A. (2006). The Aesthetics of the Oppressed. Chicago: Routledge.

BOAL'S TREE

LEGISLATIVE THEATER

Legislative theatre is a unique form of theater where both the audience and policymakers come together to watch a play inspired by real-life experiences of communities dealing with unfair or ineffective policies. After the play, the audience actively participates on stage, rehearsing different ways to confront the problems presented and testing new policies in real time. Actors and audience members collaborate to propose ideas for new laws, rules, and policies aimed at addressing the issue, with the help of advocates, activists, and council representatives. Finally, the audience votes on these new rules, and policymakers commit to taking immediate action based on the audience's decisions.



KATY RUBIN



Listen to Katy Rubin, artist and civic change practioner who uses Legislative Theatre to bring together constituents, policymakers, and advocates to impact policies, practices and place-making, for unique and effective solutions to complex challenges

make your issue into a play

STEPS

perform for a mixed audience of people facing the issue and the ones in charge

make proposals for possible solutions and try them on stage

vote on the best proposals and agree to put them in action

APARTICIPATORY PROCES

A participatory group process means we bring the tools, but we don't bring the stories. We build together from scratch what needs to be heard or seen

WORK IN A CIRCLE

dissolves the hierarcy and contains the energy

AUTONOMY IS KEY

nobody is forced yet everybody is invited

HAVE AGENCY

everyone shares responsibility for safety and process

LIBERATING GAMES

Games are essential. They allow us to make mistakes, take risks, discover new strategies and, most import, research complex real-life dilemmas. It is through games that we break out of cognitive patterns



FREEDOM TO PLAY



Listen to theatermaker and combatant for peace, Chen Alon, who will show you the use of games and theatre to engage the people in the liberation



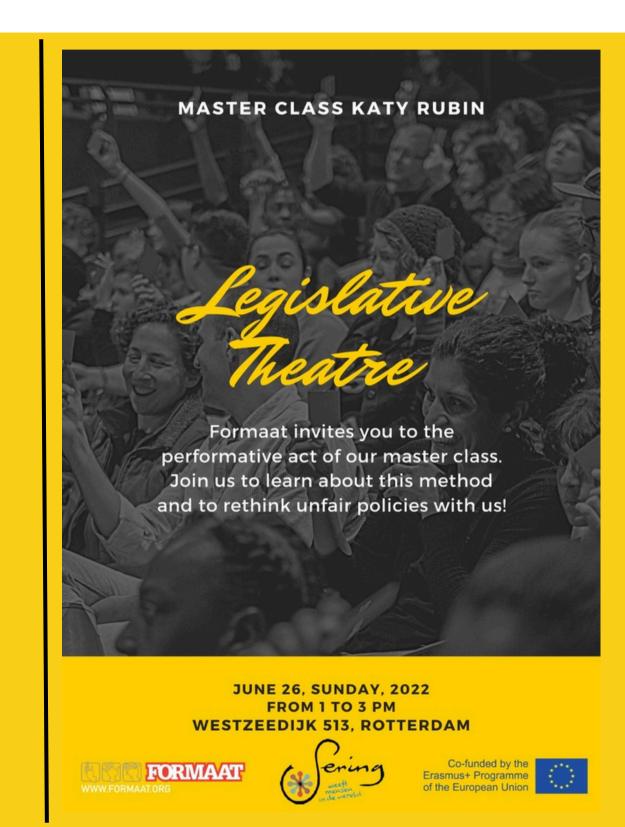
The youth collective 2DO (Rotterdm) will tell you about the games they like to do

A COLLECTIVE STORY

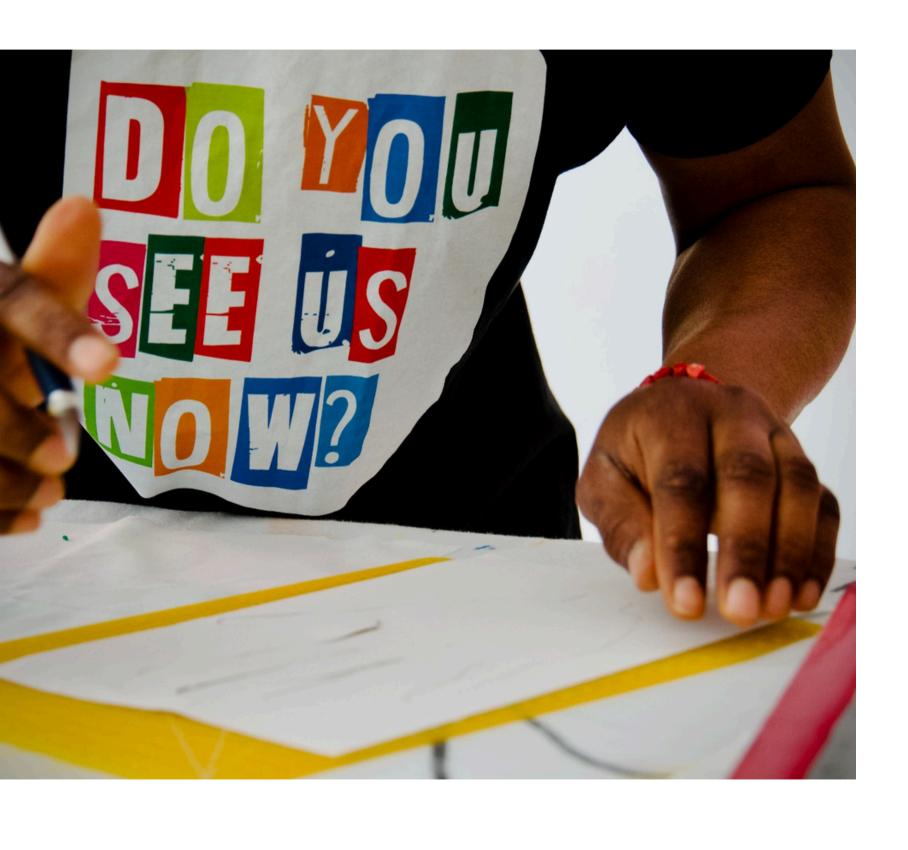
Inividual experiences are never individual. They represent what is happening in society. How to move from the individual to the collective story is explained by Luc Opdebeeck in this short clip



LUC OPDEBEECK FORMAAT



ACLOSER LOOK



RESEARCH THE ISSUE

IN DEPTH

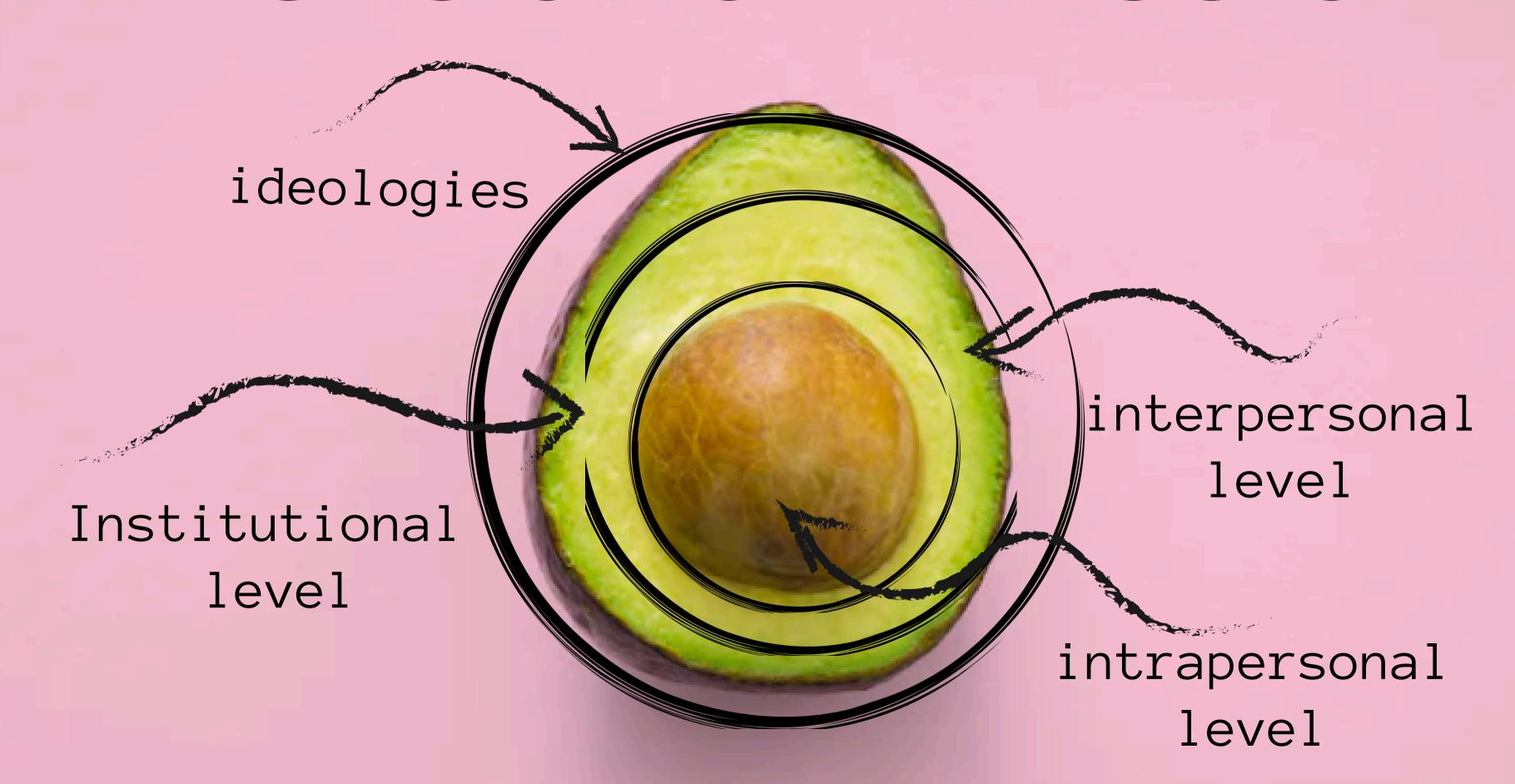
MAP ALL THOSE INVOLVED

WITH THE LENSES
OF OPPRESSION
EXERCISE

BUILD ALLIANCES

WITH ACTIVISTS +
PEOPLE WITH THE
POWER TO
CHANGE + PEOPLE
WITH A LEGAL
BACKGROUND

LENSES OF OPPRESSION



INTERSECTIONALITY



Listen to a human rights trainer who explains about the intersecting axes of oppression. It is the concept that all oppression is linked. Anything that can marginalise people - gender, race, class, sexual orientation, physical ability, and so on - is interacting with their relative power position in society.

BACK TO THE FLOOR



Julie and Sila from 2DO tell you about image theatre techniques and how to get the audience involved while using images of social conflicts

FIND YOUR POLICY

THAT ARE
EXPERIENCED IN
THE LAW AND
REGULATION
MAKING PROCES







The performance that is shown is based on real life stories of the young people and their allies

AUDIENCE IN ACTION



During the performance we actively engage the public to bring forward suggestions for changes. They write proposals together and try them on stage.

VOTING THE PROPOSALS



In this round the public votes on the different proposals that were shown on stage and make collective commitments to action







A SEAT AT THE TABLE

NOTHING FOR A GROUP WITHOUT THE GROUP CHANGING THE NARRATIVE BY SPEAKING OUT

find more information on Legislative Theater on www.katyrubin.com

TEAMWORK

We thank everybody for sharing the knowledge, expertise and information for this toolkit and the work they are doing in humanizing humanity.

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